

INFORMATION

Thursday, 14 April 2016, 9:15-18:30

Seminar

"Religion and Globalisation"

Lecturer: T. Martikainen

Location: Danube University Krems

Contact: silvia.spielauer@donau-uni.ac.at

Topics of the seminar

- Basic concepts: Religion, globalisation, transnationalism, diaspora, international migration
- Overview of the development of research on religion and globalisation
- Migration and religion
- Migrant religious settlement
- Transnational relations

Fee

EUR 190

(30 % reduction for students
from the University of Vienna)

UNIVERSITY OF VIENNA

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IMMIGRANT RELIGIONS AND THE CONTEXT OF RECEPTION

Wednesday, 13 April 2016, 19:00



Dr. Tuomas Martikainen
Director of the Institute of
Migration in Turku, Finland

DR. TUOMAS MARTIKAINEN

is the Director of the Institute of Migration in Turku, Finland. His areas of expertise include migrant religious organisations, governance of religion and migrant integration. Martikainen is currently studying how recent changes in welfare state structures and policies change state religion/minority relations.

Publications:

Immigrant Religions in Local Society (2004).

Åbo: Akademi University Press.

Immigrant Religions and the Context of Reception in Advanced Industrial Societies (2014). In: Enzo Pace, Helena Vilaça, Inger Furseth & Pettersson, Per (Ed.), *The Changing Soul of Europe: Religions and Migrations in Northern and Southern Europe*. Farnham: Ashgate, 47–65.

Religion, Migration, Settlement: Reflections on Post-1990 Immigration to Finland (2013). Leiden: Brill.

Gauthier, François & Martikainen, Tuomas (Ed.), (2013). *Religion in Consumer Society: Brands, Consumers and Markets*. Farnham: Ashgate.

Martikainen, Tuomas & Gauthier, François (Ed.), (2013). *Religion in the Neoliberal Age: Political Economy and Modes of Governance*. Farnham: Ashgate.

PUBLIC LECTURE

Lecture Hall (HS) 48, Main Building of the University,
Universitätsring 1, 1010 Vienna

19:00

Dr. Tuomas Martikainen

Director of the Institute of Migration in Turku, Finland

“IMMIGRANT RELIGIONS AND THE CONTEXT OF RECEPTION”

International migrants are a key force in the globalisation of religious traditions. The presentation discusses the role of the receiving society in terms of migrant religious settlement. It is argued that the receiving society, i.e. the context of reception, affects new traditions in multiple ways. National legislation and welfare state structures, for example, both have an influence on how religious traditions adapt to new contexts. In comparative studies, for example, it is essential to take the context of reception into account. The development is discussed in the context of advanced industrial societies, especially in the case of Finland.

Organised by

University of Vienna, Faculty of Catholic Theology,
Department of the Study of Religions
and Department of Practical Theology
Danube University Krems, Department Migration
and Globalization, Center Religion and Globalization